

## 2024 - 2025 CLAY COUNTY PRE-KINDERGARTEN UNIVERSAL APPLICATION

CONFIDENTIALITY STATEMENT: This information is being requested on a voluntary basis. However, some information is *required* in order to determine eligibility. All information disclosed will be used only by those persons related to the program on a need-to-know basis.

| PRE-K SITE CHOICE 1  | PRE-K SITE CHOICE 2      |                              |   |
|--|--------------------------|------------------------------|---|
|  | rst Middle               | BIRTHDATE                    | BIRTHPLACE                                      |
| Last   | rst Middle               |                              |   |
| GENDER: Female Male SS#  |                          | MEDICAID                     | #   |
| OTHER: NAM   | ME/RELATIONSHIP _        |                              | (If split custody, please list BOTH addresses.) |
| Custody Restrictions? No  * If your answer is yes, you MUST prov |                          |                              | rt order or parenting plan.                     |
|  | _                        |                              |   |
| Parent/Guardian #1   |                          |                              | Phone   |
| Physical Address #1  |                          |                              | Mark Dhara                                      |
| Employer   |                          |                              | Work Phone                                      |
|  |                          |                              | Phone   |
| Physical Address #2  |                          |                              |   |
| Employer   |                          |                              | Work Phone                                      |
| Mailing Address  |                          |                              |   |
| Directions to your home: (Please be specif                       | ic.)                     |                              |   |
| Emergency contact (not listed above)                             |                          | Relation                     | Phone   |
| Does child have a primary care physician?                        | NoYes <b>Phys</b>        | ician's Name and Pho         | one   |
| Does child have a dentist?No                                     | Yes <b>Den</b> t         | t <b>ist's</b> Name and Phon | ne  |
| DO YOU NEED CHILD CARE?No  | Yes When?_               | Before School?               | After School? (See handout.)                    |
| Do you have other children attending you                         | ur first-choice school/s | site? If so, please list     | full name(s) and grade level(s) below:          |
|  |                          |                              |   |
|  |                          |                              |   |
|  |                          |                              |   |
|  |                          |                              |   |
| RESIDENCE  |                          |                              | For Office Use Only                             |
| Is the child's current residence a temporary liv                 | ing condition?           |                              | For Office Use Only                             |
| , ,  | _Yes                     |                              | Clay County Pre-K Enrollment Forms Checklist    |

## RESIDENCE Is the child's current residence a temporary living condition? \_\_\_\_No \_\_\_\_Yes Is the child's current residence due to the loss of housing or economic hardship? \_\_\_\_\_No \_\_\_\_Yes If answer to either question is Yes, please complete the RESIDENCE/FINANCIAL FORM. \*\*

# Clay County Pre-K Enrollment Forms Checklist State Birth Certificate (from State Office of Vital Statistics) Immunization Certificate (from health care provider) Health Check Oral Health Examination School where application filed Date Stamp for BC Time Stamp for BC Date Stamp for Immun. \*To be stamp ONLY when BC and Immun. records received.

### \*CODES

|   | CODES  |   |   |  |  |  |
|---|--|---|---|--|--|--|
| C-Natural/Adopted/Step F=Foster Child G=Grandchild N=Niece or Nephew O=Other  Highest Grade Completed COL=College/Advance Training CTG=College Degree/Training Cert. HSC=High School Grad./College GED=General Education Diploma A=Associate's Degree B=Bachelor's Degree M=Master's Degree | Highest Grade Completed COL=College/Advance Training CTG=College Degree/Training Cert. HSC=High School Grad./College | G9=Grade 9 or less<br>G10=Grade 10<br>G11=Grade 11<br>G12=Grade 12              | Present Employment Status F=Full Time (35+Hrs./Wk) U=Unemployed L=Part Time and Training R=Retired/Disabled | Phone Type H=Home C=Cellular M=Message |  |  |
|   | G12-Glaue 12   | T=Training or School S=Seasonally Employed P=Part Time B=Full time and Training | P=Pager/Beeper<br>W=Work  |  |  |  |

## **HOUSEHOLD INFORMATION: Use the CODES\* below to answer.**

| First and Last Name Of <u>All Adults</u> in the Home      | Date<br>Of<br>Birth | Lives with Child? Circle N for No Circle Y for Yes | Race | Gend<br>Circle M<br>Male<br>Circle F<br>Fema | I for<br>e<br>for | *Highest<br>Grade<br>Complete | Employment     | *Telephone<br>Number and Type |
|---|---------------------|--|------|--|-------------------|-------------------------------|----------------|-------------------------------|
|   |                     | N Y  |      |  | F                 |                               |                |                               |
|   |                     | N Y  |      |  | F                 |                               |                |                               |
|   |                     | N Y  |      | M  | F                 |                               |                |                               |
|   |                     | NY   |      | М  | F                 |                               |                |                               |
|   |                     | N Y  |      | М  | F                 |                               |                |                               |
| First and Last Name of <u>All Children</u><br>in the Home | Date<br>Of<br>Birth | *Relation<br>Adu<br>listed a                       | ılt  | Race   |                   | Gender<br>ircle One)          | Comments/Notes |                               |
|   |                     |  |      |  | N                 | 1 F                           |                |                               |
|   |                     |  |      |  | N                 | 1 F                           |                |                               |
|   |                     |  |      |  | N                 | 1 F                           |                |                               |
|   |                     | _  |      |  | N                 | / F                           |                |                               |
|   |                     |  |      |  | N                 | / F                           |                |                               |

| In applying for the Clay County Pre-k Program, I understand that the following: (Please initial each statement.)  |  |  |  |  |
|---|--|--|--|--|
| My application does not guarantee my child will be enrolled in the program. Enrollment will be determined by space availability.  My child must attend the Pre-k Program regularly in accordance with Clay County Schools attendance policy.  My child will need to participate in a variety of screenings prior to and during the school year.  My child's immunizations will need to be current. (Please see WV DHHR Minimum Immunizations for Pre-Kindergarten Program Entry or visit WV DHHR link – <a href="http://www.dhhr.wv.gov/oeps/immunization/requirements/Pages/default.aspx">http://www.dhhr.wv.gov/oeps/immunization/requirements/Pages/default.aspx</a> .)  If enrolled, a current health assessment signed by a licensed physician is required.  My child will need an oral health examination |  |  |  |  |
| DEMOGRAPHICS  LANGUAGE(S): Circle all that apply. Language spoken in the home: EN = English FR = French IT = Italian PO = Polish RU = Russian AS = S.E. Asian GR = German JA = Japanese SP = Spanish OT = Other ETHNIC GROUP: A = Asian or Pacific Islander B = Black, Non-Hispanic H = Hispanic I = American Indian or Alaska Native W = White (Caucasian)   |  |  |  |  |
| FINANCIAL INFORMATION – INCOME SUPPORT  TANF: No /Yes SSI: No /Yes WIC: No /Yes SNAP: No /Yes OTHER  FAMILY INCOME Levels – At or Below:  1 PERSON \$ 15,060 5 PERSON \$ 36,580  2 PERSON \$ 20,440 6 PERSON \$ 41,960  3 PERSON \$ 25,820 7 PERSON \$ 47,340  4 PERSON \$ 31,200 8 PERSON \$ 52,720  Do you meet the income guidelines for Head Start?NoYes (If yes, you will be asked to provide proof of income, complete RESIDENCE/FINANCIAL FORM**.) For families/households with more than 8 persons, add \$5,380 for each additional person.   | EDUCATIONAL HISTORY  Give location(s) and date(s) if child previously enrolled in:  Location Date  Child Care  Preschool  Head Start  Other  Is child receiving any SPECIAL EDUCATION services?  YesNo  If so, check type of service(s).  Speech Developmental Delay |  |  |  |

I certify the information provided is accurate to the best of my knowledge.