

## WVEIS: 0016

| Month                                   | Monday | Tuesday | Wednesday | Thursday | Friday                 | Monday | Tuesday | Wednesday | Thursday                  | Friday                     | Monday | Tuesday | Wednesday                                     | Thursday | Friday | Monday | Tuesday | Wednesday                             | Thursday | Friday       | Monday | Tuesday | Wednesday                       | Thursday | Friday | Monday | Tuesday | Wednesday | Thursday | Friday                              | Monday | Tuesday | Wednesday | Thursday | Friday | Instructional Days | Compensated Not Taught Days | Total Employment Days |  |
|-----------------------------------------|--------|---------|-----------|----------|------------------------|--------|---------|-----------|---------------------------|----------------------------|--------|---------|-----------------------------------------------|----------|--------|--------|---------|---------------------------------------|----------|--------------|--------|---------|---------------------------------|----------|--------|--------|---------|-----------|----------|-------------------------------------|--------|---------|-----------|----------|--------|--------------------|-----------------------------|-----------------------|--|
| first                                   | P      | CD      | PM<br>FS  | PL       | PL                     |        |         |           |                           |                            | H      |         |                                               |          |        |        |         |                                       |          |              |        |         |                                 |          |        |        |         |           |          |                                     |        |         |           |          | 16     | 4                  | 20                          |                       |  |
| second                                  |        |         |           |          |                        |        |         |           |                           |                            |        |         |                                               | FS       |        |        |         |                                       |          |              |        |         |                                 |          |        |        |         |           |          |                                     |        |         |           |          | 20     | 0                  | 20                          |                       |  |
| third                                   |        |         |           |          |                        |        |         |           |                           |                            |        |         |                                               |          |        |        |         |                                       |          |              |        |         |                                 |          |        |        |         |           |          |                                     |        |         |           |          | 20     | 0                  | 20                          |                       |  |
| fourth                                  |        | H       |           |          |                        |        |         |           |                           |                            | OS     | O       | O                                             | H        | O      |        |         |                                       |          |              |        |         |                                 |          |        |        |         |           |          |                                     |        |         |           | 17       | 3      | 20                 |                             |                       |  |
| fifth                                   |        |         |           |          |                        |        |         |           |                           |                            | FS     | O       | O                                             | O        | H      | O      | O       | O                                     | O        | H            | PL     |         |                                 |          |        |        |         |           |          |                                     |        |         |           | 18       | 2      | 20                 |                             |                       |  |
| sixth                                   | H      |         |           |          |                        |        |         |           |                           |                            |        |         |                                               |          |        |        |         |                                       |          |              |        |         |                                 |          |        |        |         |           |          |                                     |        |         |           | 19       | 1      | 20                 |                             |                       |  |
| seventh                                 |        |         | FS        |          |                        |        |         |           |                           |                            |        |         |                                               |          |        |        |         |                                       |          |              |        |         |                                 |          |        |        |         |           |          |                                     |        |         |           |          | 20     | 0                  | 20                          |                       |  |
| eighth                                  |        |         |           |          |                        |        |         |           |                           |                            | FS     | PL      | OS                                            | O        | O      | O      | O       |                                       |          |              |        |         |                                 |          |        |        |         |           |          |                                     |        |         |           | 19       | 1      | 20                 |                             |                       |  |
| ninth                                   |        |         |           |          |                        |        |         |           |                           |                            |        |         |                                               |          |        |        |         |                                       |          |              |        |         |                                 |          |        |        |         |           |          |                                     |        |         |           |          | 19     | 1                  | 20                          |                       |  |
| tenth                                   |        |         |           |          |                        |        |         |           |                           |                            | H      |         |                                               |          |        | PL     | FS      | CD                                    | P        | TP           | OS     | OS      | OS                              | OS       |        |        |         |           |          |                                     |        |         | 12        | 8        | 20     |                    |                             |                       |  |
| Important Dates                         |        |         |           |          | Faculty Senate         |        | FS      | 6         | Prof. Learning            |                            | PL(H)  | 5       | School Holidays                               |          |        |        |         | Non-Instructional Days - Recap        |          |              |        |         | Out-of-Calendar (Non-paid) Days |          |        |        |         | Totals    |          | 180                                 | 20     | 200     |           |          |        |                    |                             |                       |  |
| 08/18/2025 First Day Employment Term    |        |         |           |          | 08/20/2025 1st Meeting |        |         |           | 08/21/2025 Full Day (1.0) |                            |        |         | West Virginia Code 18A-5-2                    |          |        |        |         | CD 2 Curriculum Development           |          |              |        |         | O 14 Out-of-Calendar Days       |          |        |        |         |           |          |                                     |        |         |           |          |        |                    |                             |                       |  |
| 08/21/2025 First Day Instructional Term |        |         |           |          | 10/08/2025 2nd Meeting |        |         |           | 08/22/2025 Full Day (1.0) |                            |        |         | September 01, Labor Day                       |          |        |        |         | P 2 Prep. for Opening/Closing Schools |          |              |        |         |                                 |          |        |        |         |           |          |                                     |        |         |           |          |        |                    |                             |                       |  |
| 08/25/2025 First Student Instruction    |        |         |           |          | 12/19/2025 3rd Meeting |        |         |           | 01/02/2026 Full Day (1.0) |                            |        |         | November 11, Veterans Day                     |          |        |        |         | TP 1 Teacher-Pupil-Parent Conference  |          |              |        |         |                                 |          |        |        |         |           |          |                                     |        |         |           |          |        |                    |                             |                       |  |
| 01/06/2026 Last Day First Semester      |        |         |           |          | 02/18/2026 4th Meeting |        |         |           | 04/03/2026 Full Day (1.0) |                            |        |         | November 27, Thanksgiving Day                 |          |        |        |         | OS 6 Outside School Environment       |          |              |        |         |                                 |          |        |        |         |           |          |                                     |        |         |           |          |        |                    |                             |                       |  |
| 06/02/2026 Last Day Instructional Term  |        |         |           |          | 04/02/2026 5th Meeting |        |         |           | 06/01/2026 Full Day (1.0) |                            |        |         | December 25, Christmas Day                    |          |        |        |         | E 1 Primary/General Election          |          |              |        |         |                                 |          |        |        |         |           |          |                                     |        |         |           |          |        |                    |                             |                       |  |
| 06/11/2026 Last Day Employment Term     |        |         |           |          | 06/02/2026 6th Meeting |        |         |           |                           |                            |        |         | January 01, New Years Day                     |          |        |        |         | H 7 Holidays                          |          |              |        |         |                                 |          |        |        |         |           |          |                                     |        |         |           |          |        |                    |                             |                       |  |
| 10/10/2025 Last Day Second Month        |        |         |           |          |                        |        |         |           |                           |                            |        |         | January 19, Martin Luther King Jr.'s Birthday |          |        |        |         | PM 1 Professional Meeting             |          |              |        |         |                                 |          |        |        |         |           |          |                                     |        |         |           |          |        |                    |                             |                       |  |
| 01/05/2026 82nd Instructional Day       |        |         |           |          |                        |        |         |           |                           |                            |        |         | May 12, Election Day                          |          |        |        |         |                                       |          |              |        |         |                                 |          |        |        |         |           |          |                                     |        |         |           |          |        |                    |                             |                       |  |
| 03/13/2026 130th Instructional Day      |        |         |           |          |                        |        |         |           |                           |                            |        |         | May 25, Memorial Day                          |          |        |        |         |                                       |          |              |        |         |                                 |          |        |        |         |           |          |                                     |        |         |           |          |        |                    |                             |                       |  |
| 05/26/2026 175th Instructional Day      |        |         |           |          |                        |        |         |           |                           |                            |        |         |                                               |          |        |        |         | 20 Total Non-instructional Days       |          |              |        |         |                                 |          |        |        |         |           |          |                                     |        |         |           |          |        |                    |                             |                       |  |
| Dates of Graduation                     |        |         |           |          |                        |        |         |           |                           |                            |        |         |                                               |          |        |        |         |                                       |          |              |        |         |                                 |          |        |        |         |           |          |                                     |        |         |           |          |        |                    |                             |                       |  |
| School _____ Clay County High School    |        |         |           |          |                        |        |         |           |                           | Graduation Date 05/30/2026 |        |         |                                               |          |        |        |         |                                       |          | School _____ |        |         |                                 |          |        |        |         |           |          | Graduation Date _____               |        |         |           |          |        |                    |                             |                       |  |
| School _____                            |        |         |           |          |                        |        |         |           |                           | Graduation Date _____      |        |         |                                               |          |        |        |         |                                       |          | School _____ |        |         |                                 |          |        |        |         |           |          | Graduation Date _____               |        |         |           |          |        |                    |                             |                       |  |
| School _____                            |        |         |           |          |                        |        |         |           |                           | Graduation Date _____      |        |         |                                               |          |        |        |         |                                       |          | School _____ |        |         |                                 |          |        |        |         |           |          | Graduation Date _____               |        |         |           |          |        |                    |                             |                       |  |
| School _____                            |        |         |           |          |                        |        |         |           |                           | Graduation Date _____      |        |         |                                               |          |        |        |         |                                       |          | School _____ |        |         |                                 |          |        |        |         |           |          | Graduation Date _____               |        |         |           |          |        |                    |                             |                       |  |
| Date _____                              |        |         |           |          |                        |        |         |           |                           |                            |        |         |                                               |          |        |        |         |                                       |          | Date _____   |        |         |                                 |          |        |        |         |           |          | Name of County Superintendent _____ |        |         |           |          |        |                    |                             |                       |  |